

CITY OF TOMBSTONE
P.O. BOX 339 TOMBSTONE, AZ 85638
(520) 457-2202

REGULAR COUNCIL MEETING
TUESDAY, NOVEMBER 15, 2016
7:30 P.M.
SCHIEFFELIN HALL
(CORNER OF FREMONT AND FOURTH STREET)

Pursuant to A.R.S. 38-431.02, notice is hereby given to the Mayor and Common Council and the general public that **Regular Council Meeting** will be held on **Tuesday, November 15, 2016**.

The **Regular Council Meeting** is open to the public and will be held at Schieffelin Hall on the corner of Fremont and Fourth Street at **7:30 P.M.**

The Council may vote to hold an Executive Session for the purpose of obtaining legal advice from the Council's attorney on any matter listed on the agenda pursuant to A.R.S. 38-431.03(A)(3).

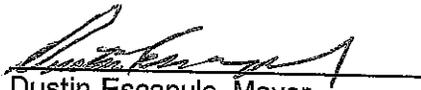
AGENDA

- I. SWEARING IN OF MAYOR AND CITY COUNCIL MEMBERS BY COCHISE COUNTY SHERIFF MARK DANNELS.**
- II. CALL TO ORDER**
- III. PLEDGE OF ALLEGIANCE**
- IV. ROLL CALL**
- V. COMMENTS BY MAYOR AND COUNCILMEMBERS**
- VI. NEW BUSINESS**
 - A. DISCUSSION AND/OR ACTION:** Resolution No. 13-2016 a Resolution by the Mayor and Common Council of the City of Tombstone, Cochise County, Arizona appointing Bill Barlow as Mayor Pro Tem of the City of Tombstone.
 - B. DISCUSSION AND/OR ACTION:** Resolution No. 14-2016; a Resolution by the Mayor and Common Council of the City of Tombstone, Cochise County, Arizona designating people authorized to sign checks.
 - C. DISCUSSION AND/OR ACTION:** Approval of appointment of Brenda Ikirt as Interim City Clerk.
 - D. DISCUSSION AND/OR ACTION:** Approval of appointment of P. Randall Bays as City Attorney.

- E. **DISCUSSION AND/OR ACTION:** Approval of appointment of Robert Randall as City Marshal.
- F. **DISCUSSION AND/OR ACTION:** Approval of appointment of Ruben Villa as City Finance Director.
- G. **DISCUSSION AND/OR ACTION:** Approval of appointment of Alex Gradillas as Public Works Director.
- H. **DISCUSSION AND/OR ACTION:** Approval of appointment of Kenneth Curfman as City Magistrate.
- I. **DISCUSSION AND/OR ACTION:** Approval of appointment of Michael McMillan, representative of Brown and Associates as the Building Official.
- J. **DISCUSSION AND/OR ACTION:** Approval of appointment Dave Bruster as Fire Chief.
- K. **DISCUSSION AND/OR ACTION:** Approval of appointment of Don Taylor as City Historian.
- L. **DISCUSSION AND/OR ACTION:** Approval of James Everetts as Animal Control Officer.

SWEARING IN OF APPOINTED DEPARTMENT HEADS.

VII. MOTION TO ADJOURN


Dustin Escapule, Mayor

Posted: 11/10/2016

Persons with disabilities may request a reasonable accommodation by contacting City Hall at (520) 457-2202. Requests should be made as early as possible to allow time to arrange the accommodation.